

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB 4 C3.

*Date:* October 30, 1998.

*Time:* 3:00 pm to Adjournment.

*Agenda:* To review and evaluate contract proposals.

*Place:* Natcher Building, 45 Center Drive, Conference Rooms E1/E2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* William Elzinga, PhD, Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-37, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-8895.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: October 15, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-28249 Filed 10-20-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

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would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel RFA 98-004—Development Grants: Environmental Health Sciences Centers.

*Date:* November 9, 1998.

*Time:* 8:30 AM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS, South Campus Bldg 101, Conference Room C, Research Triangle Park, NC 27709.

*Contact Person:* Patrick J. Mastin, PHD, Scientific Review Administrator, 79 Alexander Drive, Research Triangle Park, NC 27709, (919) 541-1446.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel, SNP Scanning in Human Populations.

*Date:* November 18-20, 1998.

*Time:* November 18, 1998, 5:00 PM to 10:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Copley Marriott, 110 Huntington Avenue, Boston, MA 02116.

*Time:* November 19, 1998, 8:00 AM to recess.

*Agenda:* To review and evaluate grant applications.

*Place:* Copley Marriott, 110 Huntington Avenue, Boston, MA 02116.

*Time:* November 20, 1998, 8:00 AM to 1:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Copley Marriott, 110 Huntington Avenue, Boston, MA 02116.

*Contact Person:* Ethel B. Jackson, DDS, Chief, Scientific Review Branch, Scientific Review Administrator, Nat'l Institute of Environmental Health Sciences, P.O. Box 12233, MD EC-24, Research Triangle Park, NC 27709, (919) 541-7826.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicologic Research and Testing, National Institutes of Health, HHS)

Dated: October 15, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

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*Name of Committee:* Environmental Health Sciences Review Committee.

*Date:* November 11-13, 1998.

*Time:* November 11, 1998, 7:00 PM to 10:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Hawthorne Suites, 300 Meredith Drive, Durham, NC 27713.

*Time:* November 12, 1998, 8:30 AM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS, South Campus, Building 101, Conference Room B, Research Triangle Park, NC 27709.

*Time:* November 13, 1998, 8:00 AM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS, South Campus, Building 101, Conference Room B, Research Triangle Park, NC 27709.

*Contact Person:* Linda K. Bass, PHD, Scientific Review Administrator, Nat'l Institute of Environmental Health Sciences, P.O. Box 12233, MD EC-24, Research Triangle Park, NC 27709, (919) 541-1307. (Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)